



## APPLICANT

Legal Name \_\_\_\_\_  
Last/Family/Sur (Enter name **exactly** as it appears on official documents.) First/Given Middle (Complete) Jr., etc.

Preferred name, if not first name (choose only one) \_\_\_\_\_ Birth Date \_\_\_\_\_  
mm/dd/yyyy

Preferred Telephone ☐ Home ☐ Cell Home ( ) \_\_\_\_\_ Cell ( ) \_\_\_\_\_  
Area/Country/City Code Area/Country/City Code

E-mail Address \_\_\_\_\_ IM Address \_\_\_\_\_

Mailing address \_\_\_\_\_  
Number & Street Apartment #

\_\_\_\_\_  
City/Town Country or Parish State/Province Country Zip/Postal Code

## FUTURE PLANS

*Below please fill-in your number one school of choice and the date that applications were due.*

College \_\_\_\_\_ Deadline \_\_\_\_\_

If you do not intend on attending college please tell us your plans here: \_\_\_\_\_

Career Interest \_\_\_\_\_

List five (5) short term life goals (what you would like to accomplish in the next year)

1. \_\_\_\_\_  
 \_\_\_\_\_
2. \_\_\_\_\_  
 \_\_\_\_\_
3. \_\_\_\_\_  
 \_\_\_\_\_
4. \_\_\_\_\_  
 \_\_\_\_\_
5. \_\_\_\_\_  
 \_\_\_\_\_



## GUARDIAN

### Legal Guardian

Relationship to you \_\_\_\_\_

*Last/Family/Sur.)*

*First/Given*

*Middle*

*Title (Mr./Ms./Dr., etc.)*

Home address **if different** from yours \_\_\_\_\_

*Number & Street*

*Apartment #*

*City/Town*

*County or Parish*

*State/Province*

*Country*

*Zip/Postal Code*

Preferred Telephone ☐ Home ☐ Cell ☐ Work ( ) \_\_\_\_\_  
*Area/Country/City Code*

E-mail \_\_\_\_\_

## EDUCATION & REFERENCES

### Secondary Schools

Current or most recent secondary school attended \_\_\_\_\_

Entry date \_\_\_\_\_ (Impending) Graduation Date \_\_\_\_\_

School Type: ☐ Public ☐ Charter ☐ Independent ☐ Religious ☐ Home School

Address \_\_\_\_\_  
*Number Street*

*City/Town*

*County or Parish*

*State/Province*

*Country*

*Zip/Postal Code*

Reference's Name\* (Mr./Ms./Dr., etc.) \_\_\_\_\_

Reference's Title \_\_\_\_\_ E-mail \_\_\_\_\_

Telephone ( ) \_\_\_\_\_ Fax ( ) \_\_\_\_\_  
*Area/Country/City Code Number Ext. Area/Country/City Code Number*

## WRITING

### Short Answer

In two paragraphs, please describe one strength and one weakness. More lines for your Short Answer are on the following page.

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ACADEMICS  
(ATTACH TRANSCRIPT)

EXTRACURRICULAR ACTIVITIES & WORK EXPERIENCE  
( ATTACH RESUME WITH THIS INFO )

SIGNATURE

**Required Signature Applicant's Statement**

*I am familiar with the Youth Conservation Corps and am interested in working with the National Parks of New York Harbor to develop and maintain the natural and historical resources of the United States. I am a citizen or permanent resident of the United States of America. I certify that all information I have given above is true and correct to the best of my knowledge. An incorrect statement constitutes grounds for immediate dismissal.*

Signature



Date

mm/dd/yyyy

**Guardian's Statement**

*I am familiar with the Youth Conservation Corps and the applicant has my permission to participate.*

Signature



Date

mm/dd/yyyy

Application Checklist

☐ Signed application

☐ Transcripts

☐ Resume